



Committee: LICENSING ACT SUB-COMMITTEE

Date: TUESDAY, 17 APRIL 2018

Venue: LANCASTER TOWN HALL

Time: 10.30 A.M.

A G E N D A

1. **Application for a Personal Alcohol Licence - Ryan Fish** (Pages 1 - 24)

Determination of Application Following Relevant Representation

ADMINISTRATIVE ARRANGEMENTS

(i) Membership

Councillors Claire Cozler (Chairman), June Ashworth and Sylvia Rogerson

(ii) Queries regarding this Agenda

Please contact Jane Glenton, Democratic Services - telephone: (01524) 582068 or email jglenton@lancaster.gov.uk.

SUSAN PARSONAGE,
CHIEF EXECUTIVE,
TOWN HALL,
DALTON SQUARE,
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